

Events & Services this week

Saturday 2 nd	3pm	Winnall Messy Church – Winnall Primary
Sunday 3 rd	9am	Holy Communion – St Andrew's Chilcomb
	10am	Holy Communion – St John's
	10am	All In All Saints!
	4pm	All Saints@4 - informal contemporary worship
	4.30pm	Pre-Lent Anti-Austeritea Evening Prayer – St John's
Shrove Tues	2.30pm	Big Pancake Party – All Saints [until 5.30pm]
Ash	10.30am	Communion with ashing – All Saints
Wednesday	7.30pm	Eucharist with ashing – St John's

10.30am-Noon: Coffee All Saints' every Saturday

Prayers

For Baptism: Amber Lily West [Parents Aimee & Daniel] at All Saints'

For Healing: Claire & Family

The departed: The family of Irene Muriel Price whose ashes are being interred at St John's today

Send all prayer requests to Wendy in the office: office@eastwinchester.org

Coming up

Sunday 10 th	10am	Holy Communion – St John's
	10am	Holy Communion – All Saints
	4pm	All Saints@4 - informal contemporary worship

Readings for next week 10th March: First Sunday in Lent

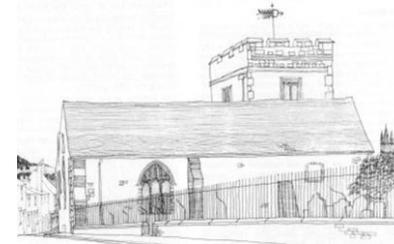
Deuteronomy 26.1-11 | Romans 8.10b-13 | Luke 4.1-13

Contact Us

Priest-in-charge: www.eastwinchester.org
Rev. Mike Griffiths - Tel: 07866 727146
Mike.Griffiths@eastwinchester.org
Associate Priest: Rev. Christine Smith - Tel: 07751 303007
Christine.Smith@eastwinchester.org
Parish Office: Wendy Harrison office@eastwinchester.org
Telephone answer service: 07510 988 696



**St John the Baptist
East Winchester Benefice**



**3rd March 2019
Sunday before Lent**



Oak Tree With Gold by Roger Wagner

The Collect

Holy God, you know the disorder of our sinful lives: set straight our crooked hearts, and bend our wills to love your goodness and your glory in Jesus Christ our Lord. **Amen**

Exodus 34.29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

2 Corinthians 3.12-4.2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Luke 9.28-36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Grandeur of God by Gerard Manley Hopkins

The world is charged with the grandeur of God.
It will flame out, like shining from shook foil;
It gathers to a greatness, like the ooze of oil
Crushed.

Why do men then now not reckon his rod?
Generations have trod, have trod, have trod;
And all is seared with trade; bleared, smeared with toil;
And wears man's smudge and shares man's smell: the soil
Is bare now, nor can foot feel, being shod.

And for all this, nature is never spent;
There lives the dearest freshness deep down things;
And though the last lights off the black West went
Oh, morning, at the brown brink eastward, springs —
Because the Holy Ghost over the bent
World broods with warm breast and with ah! bright wings.