

Events & Services this week

Saturday 3.30pm Winnall Messy Church – Winnall Primary
Sunday 9am Holy Communion – St Andrew's Chilcomb
10am Holy Communion – St John's
10am All In All Saints
4pm All Saints@4

Wednesday 10.30am Midweek Communion followed by coffee

10.30am-Noon: Coffee All Saints' every Saturday

Prayers

For Healing: Rolf Hawkins; Cath McMaster; Claire & Family;

The Departed Frenny (Fred) Hughes [8th May All Saints]

Send all prayer requests to Wendy in the office: office@eastwinchester.org

Weds 8th 7pm Alpha Course begins – All Saints

Sunday 12th 10am Holy Communion – St John's
10am Holy Communion - All Saints
4pm All Saints@4

Sunday 19th Rogation Sunday Picnic, blessing crops & Service @ Chilcomb
11.30am Meet at All Saints and walk the Five Fields to Chilcomb for picnic and puds before our service in St Andrew's

A Service of Thanksgiving for the life of Jane Newcome

Monday 6th May at 3pm – St John's

John, Bishop James, Robert and family warmly invite you to join them.

Readings for next week 12th May : Fourth Sunday of Easter

Genesis 7.1-5,11-18; 8.6-18; 9.8-13 | Revelation 7.9-end | John 10.22-30

Contact Us

www.eastwinchester.org

Priest-in-charge: Rev. Mike Griffiths - Tel: 07866 727146

Mike.Griffiths@eastwinchester.org

Associate Priest: Rev. Christine Smith - Tel: 07751 303007

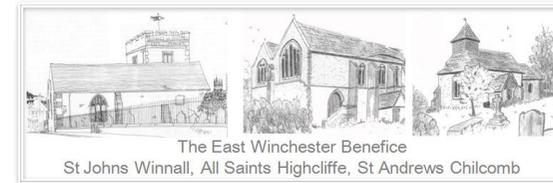
Christine.Smith@eastwinchester.org

Parish Office: Wendy Harrison office@eastwinchester.org

Telephone answer service: 07510 988 696



East Winchester Benefice



The East Winchester Benefice
St Johns Winnall, All Saints Highcliffe, St Andrews Chilcomb

5th May 2019
Third Sunday of Easter



Miracle meets man by John Reilly – Christian artist

Collect

Risen Christ, you filled your disciples with boldness and fresh hope:
strengthen us to proclaim your risen life and fill us with your peace, to the
glory of God the Father. **Amen**

Acts 9.1-6

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

Revelation 5.11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

John 21.1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and

though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'



Churches in Winchester have been asked to take part in a pilot for the wider Church of England - surveying congregations anonymously over a three week period. We please encourage you to take part on line [see church-specific access codes below] or on paper at the back of church:

www.bigchurchsurvey.org/survey

Church Codes: All Saints: 24538
 St John's: 22221
 St Andrew's: 24539