

Events & Services this week

Sunday 10th 10am Holy Communion – St John's
10am Holy Communion – All Saints
4pm All Saints@4 - informal contemporary worship

Wednesday 10.30am Midweek Communion followed by coffee

10.30am-Noon: Coffee All Saints' every Saturday

Prayers

For Healing: Claire & Family

Send all prayer requests to Wendy in the office: office@eastwinchester.org

Coming up

Tuesday 12th 2.30pm Tea & Cakes – All Saints'

Saturday 16th 4.30pm Highcliffe Messy Church – All Saints'

Sunday 17th 10am Holy Communion – St John's
10am Holy Communion – All Saints
4pm All Saints@4 - informal contemporary worship

Weds 20th 7.15pm **Lent Course Begins – All Saints**
Week 1: What is Sabbath? What does it tell us about our world and our worship?
Readings: Genesis 1.1 -2.3 and Mark 6. 7-13, 30-32

Readings for next week 17th March: Second Sunday in Lent

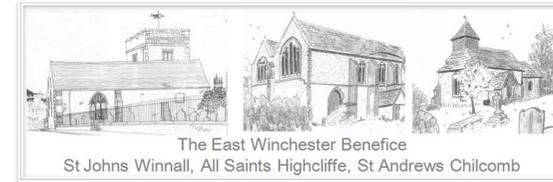
Genesis 15.1-12, 17-18 | Philippians 3.17-4.1 | Luke 13.31-35

Contact Us

www.eastwinchester.org
Priest-in-charge: Rev. Mike Griffiths - Tel: 07866 727146
Mike.Griffiths@eastwinchester.org
Associate Priest: Rev. Christine Smith - Tel: 07751 303007
Christine.Smith@eastwinchester.org
Parish Office: Wendy Harrison office@eastwinchester.org
Telephone answer service: 07510 988 696



East Winchester Benefice



10th March 2019
First Sunday of Lent



Christ In The Wilderness by Briton Riviere

Collect

Heavenly Father, your Son battled with the powers of darkness, and grew closer to you in the desert: help us to use these days to grow in wisdom and prayer that we may witness to your saving love in Jesus Christ our Lord. **Amen**

Deuteronomy 26.1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Romans 8.10b-13

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Luke 4.1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' ' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' ' When the devil had finished every test, he departed from him until an opportune time.

Introducing Our 4 Week Lent Course

Sabbath – what does it tell us about our world, our worship, our work, our wellbeing and the welfare of others?

We will be exploring the story of creation, the Exodus, the ten commandments, the practices of Israel's faith and corresponding passages in the teaching of Jesus to discover the rich significance of sabbath for our lives today.

Join us for these four Wednesday evening sessions
March 20th to April 10th at 7.15pm with closing prayer at 8.45.

[apologies that we'll begin on 20th and not 13th as advertised]