



# All Saints, St Johns & St Andrews

## 11<sup>th</sup> October 2020

### Harvest Festival

**9am Holy Communion**  
*Traditional service of Holy Communion*

**10am All Saints Annual Meeting in the Church**  
*Followed by*

**10.30am All Saints Live – back in the Church!**  
**& watch ‘live or later’ on Youtube:**  
Search [www.YouTube.com/AllSaintsEWB](http://www.YouTube.com/AllSaintsEWB)  
Or Click [Here](#)

#### This week’s readings for Harvest:

Deuteronomy 8.7-18    2 Corinthians 9.6-end    Luke 12.16-30

#### Next Week’s Readings for St Luke’s Day

Isaiah 35.3-6    2 Timothy 4.5-17    Luke 10.1-9

**Next Sunday: St John’s: APCM following the 10am service**



#### Supporting the work of the Church

If you aren’t a regular giver and would like to make a donation towards the work of the church across our communities you can do so securely online with a credit or debit card:

To give online: Click [here](#)

Or type in: <https://ewb.myiknowchurch.co.uk/giving>

Join us this Autumn in person or at home  
Join us in our churches or at home for worship through the week



#### ALL SAINTS, Highcliffe

**SUNDAYS [except 1<sup>st</sup>]**  
**9am Holy Communion : All Saints Church**  
*Traditional BCP Holy Communion*



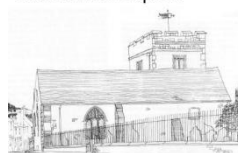
**SUNDAYS [\*new time of 10.30am]**  
**10.30am All Saints Live : All Saints Church**  
*Contemporary Worship for all ages*  
*In Church and broadcast live on*  
[www.youtube.com/AllSaintsEWB](http://www.youtube.com/AllSaintsEWB)



#### WEEKDAYS

**Morning Prayer Together : All Saints Church**  
**10.30am Wednesday**  
**10.30am Saturday**  
*Informal relaxed prayer for our communities*

St John the Baptist



#### ST JOHN the BAPTIST CHURCH

**SUNDAYS :**    10am Parish Eucharist  
**WEDNESDAYS :** 10am Morning Prayer



#### ST ANDREW's CHILCOMB

**First Sunday of the Month**  
**9am BCP Holy Communion**  
*St Andrew's is open for private prayer every day*

## Collect

Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for the harvest, may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen**

## Deuteronomy 8.7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

## 2 Corinthians. 9.6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with

them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

## Luke 12.16-30

Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.' He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.

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