

## Events & Services this week

Sunday 31<sup>st</sup> 10am Holy Communion – St John's  
10am Holy Communion – All Saints  
4pm All Saints@4 - informal contemporary worship

Wednesday 10.30am Midweek Communion followed by coffee

*10.30am-Noon: Coffee All Saints' every Saturday*

### Prayers

**For Healing:** Cath McMaster; Claire & Family

**The Departed:** Lillian Vincent [5 April Noon All Saints]

*Send all prayer requests to Wendy in the office: [office@eastwinchester.org](mailto:office@eastwinchester.org)*

### Coming up

Tues 2<sup>nd</sup> 3.30pm Church@T – Meet at Chesil Lodge Café

Weds 4<sup>th</sup> 7.15pm Lent Course Week 3 – The Rectory  
The Sabbath and our relationships with God and each other  
Readings: Exodus 20. 1-17 and Mark 2. 23-3.6

Saturday 6<sup>th</sup> 3.30pm Winnall Messy Church – Winnall Primary School

Sunday 7<sup>th</sup> 9.30am Holy Communion – St Andrew's Chilcomb  
10am Holy Communion – St John's  
10am Holy Communion – All Saints  
4pm All Saints@4 - informal contemporary worship

### Readings for next week 7<sup>th</sup> April : Fith Sunday of Lent

1 Samuel 1.20-28 | Colossians 3.12-17 | Luke 2.33-35

### Contact Us

Priest-in-charge:

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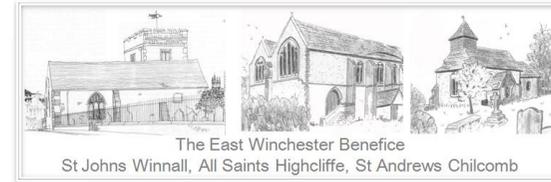
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# East Winchester Benefice



The East Winchester Benefice  
St Johns Winnall, All Saints Highcliffe, St Andrews Chilcomb

## 31<sup>st</sup> March 2019 Mothering Sunday



### Collect

God of love, passionate and strong, tender and careful:  
watch over us and hold us all the days of our life; through Jesus Christ  
our Lord. **Amen**

### **1 Samuel 1.20-28**

In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there for ever; I will offer him as a nazirite for all time.' Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only—may the Lord establish his word.' So the woman remained and nursed her son, until she weaned him. When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. For this child I prayed; and the Lord has granted me the petition that I made to him. Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.'

She left him there for the Lord.

### **Colossians 3.12-17**

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

### **Luke 2.33-35**

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

### **Mothering Sunday by Malcolm Guite**

At last, in spite of all, a recognition,  
For those who loved and laboured for so long,  
Who brought us, through that labour, to fruition  
To flourish in the place where we belong.  
A thanks to those who stayed and did the raising,  
Who buckled down and did the work of two,  
Whom governments have mocked instead of praising,  
Who hid their heart-break and still struggled through,  
The single mothers forced onto the edge  
Whose work the world has overlooked, neglected,  
Invisible to wealth and privilege,  
But in whose lives the kingdom is reflected.  
Now into Christ our mother church we bring them,  
Who shares with them the birth-pangs of His Kingdom